

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Norman Johnson County Clerk

Full Name of Candidate Kenneth Maryboy

Street Address P.O. Box 280

City BLUFF UTAH, Utah 84

Phone: Home (435) 489-1618, Business (435) 587-3223

Name of Office San Juan County Commission

Office District San Juan County District #3

Political Party DEMOCRATIC

Oct.

Date 10/25/10 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>250<sup>00</sup></u>		\$ <u>250<sup>00</sup></u>		\$ <u>250<sup>00</sup></u>
2. Aggregate total of contributions of \$50.00 or less . . . . .	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period . . . . .	\$ _____		\$ _____		\$ _____

5-5-PG

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KENNEY MARYBOY

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9-10-2010	Phil Lyman	333 S. Main Blanding UT 84401	250.00

*(If additional space is needed, use blank paper and list information like the above format and file with this report)*